



**STATE HOMELESS COORDINATING COMMITTEE
AGENDA ITEMS
May 14, 2014, 2:00 P.M.
Capitol Board Room (240)**

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| I. | Welcome and Approval of Minutes | Lt. Governor Spencer Cox |
| II. | Report back on Lieutenant Governor's Request from Departments: | |
| | a. Department of Corrections | Craig Burr |
| | b. Department of Health | Dr. David Patton |
| | c. Department of Human Services | Anne Williamson |
| | d. Department of Workforce Services | Jon Pierpont |
| III. | FY14 Unified Funding Allocation Plan | Tamera Kohler |
| IV. | Calendar | |
| | a. Next SHCC Board Meeting | September 10, 2014 |
| | b. 11 th Annual Homeless Summit (Tentative Date) | October 8, 2014 |