

**III. PROGRAM INFORMATION**  
**SUMMER YOUTH PROGRAM GRANT**

**\*\*\*If serving youth ages 5-18 at the SAME site, please fill out Section A ONCE and Section B and Section C for EACH age group\*\*\***

**Organization:** \_\_\_\_\_ **Site:** \_\_\_\_\_

<b>SECTION A: COMPETITIVE PRIORITY POINTS</b> (Select all that apply, 17 Points Possible) <i>All items must be justified in Proposal Narrative: Question 1</i>			
<input type="checkbox"/>	Current program serves 50% or more youth from schools with free/reduced lunch rates above 50%	<input type="checkbox"/>	Program operates 10 weeks or more, See Attachment G, <i>Definitions</i> . (2 Points)
	<b>-OR-</b>	<input type="checkbox"/>	Program operates 5 days per week. (2 Points)
<input type="checkbox"/>	Current program serves 50% or more families receiving child care subsidy. (3 points)	<input type="checkbox"/>	Program site has NOT received an Office of Child Care afterschool grant within the past 3 years. (1 Point)
<input type="checkbox"/>	Program operates in a rural county. See Attachment F, <i>Utah Rural Map</i> . (3 Points)	<input type="checkbox"/>	Program site has NOT received an Office of Child Care afterschool grant within the past 6 years. (1 Point)
<input type="checkbox"/>	Program operates until 5:30 p.m. or later, 4 days per week. (2 Points)	<input type="checkbox"/>	Program site has NEVER received an Office of Child Care afterschool grant. (1 Point)
<input type="checkbox"/>	Program provides a healthy, well-balanced variety of daily, nutritious meal(s) and/or snack(s). (2 Points)		

<b>SECTION B: RISK DETERMINATION</b>	<b>Anticipated Percentage to Be Served</b>
Youth Eligible for Free or Reduced School Lunch	
Youth with Limited English Speaking Proficiency [English Language Learners (ELL)]	

<b>SECTION C: PROGRAM INFORMATION</b>
Indicate when the program operates: <input type="checkbox"/> Weekdays <input type="checkbox"/> Weekends
Grade levels served: K <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 <input type="checkbox"/>
Kindergarten children are served in the same program/classroom as the 1 <sup>st</sup> – 6 <sup>th</sup> grade children: <input type="checkbox"/> Yes <input type="checkbox"/> No
Current number of youth being served per day, Average Daily Attendance (ADA): _____
Number of youth the program proposes to serve per day (proposed ADA): _____
Indicate the number of youth the program expects to serve per year (unduplicated): _____
School District(s) Date(s) for Last Day of School (Month/Day/Year): _____
Summer Program Start Date (Month/Day/Year): _____
How many weeks does the program operate during the summer (when school is not in session)? _____
<b>For purposes of this grant, a week is defined as a minimum of 4 days per week.</b>
Current hours of operation during the summer months, not including transportation (i.e. 2:30-5:00):
AM — Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Total Weekly Hours _____
PM — Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Total Weekly Hours _____
<b>For this purpose, hours of operation are defined as the number of hours youth are actually participating in the program.</b>
Projected hours of operation for expanding programs during the summer months (i.e. 2:30-5:00):
AM — Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Total Weekly Hours _____
PM — Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Total Weekly Hours _____
If the program provides formal transportation 10 miles or more per day to more than 50% of the ADA, indicate the amount of time this adds to the daily schedule (i.e.: 1 hour, 40 min, 1h 40m, etc.):
Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Total Weekly _____