

State of Utah Department of Workforce Services

ROCKY MOUNTAIN POWER H.E.L.P. ANNUAL RECERTIFICATION

HELP (Home Electric Lifeline Program) assists Rocky Mountain Power customers whose income falls at or below 150% of the Federal Poverty Level by providing a monthly discount on their electric bill. Please submit this completed form with the required documents for verification.

| Full Name: | RMP Account #: | |
|--|--|-------------------|
| Mailing / Billing Address: | | |
| City/State/Zip: | Phone: | |
| Social Security Number: | Number in Household: | |
| Source of Income Received in Prior Month | Documents Needed for Verification | Monthly Amount |
| You are required to report all sources of income received by <u>each adult 18 & older</u> in your household in the month prior to this application. Verification documents must be submitted with your completed re-certification. | | |
| □ Employment Income (Gross per month) | Check stubs or statement from your employer | \$ |
| □ Social Security Income (SSA, SSD, SSI) | Award letter or bank statement | \$ |
| □ Self-Employment Income | Tax return form | \$ |
| □Unemployment /Workman's Compensation | Print out or check stubs | \$ |
| □ Pension/Retirement | Monthly statement | \$ |
| □ Veteran's Benefits | Benefit letter or bank statement | \$ |
| □ Child Support/Alimony | Copy of divorce decree or ORS printout | \$ |
| □ General Assistance | "MyCase" Print-out | \$ |
| □ Other Income or No Income (explain) | Written statements | \$ |
| TOTAL OF ALL SOURCES OF INCOME ABOVE: \$ | | |
| By signing this application, I declare that the information I have given is true and correct to the best of my knowledge and belief. I hereby authorize the HELP officials to make inquiry of persons, companies, financial institutions or other State and Federal agencies to assist in the process of my application. I will notify HELP if I become ineligible for the program. I understand that giving false information or failing to notify HELP when I no longer qualify may cause me to pay the difference between the discounted and regular rate. I understand that I must recertify annually. | | |
| ☐ Sign and date the form above? | me received for the month prior to this applicat | ion? |
| Applications submitted without the above attachments will be DENIED. | | |

Mail completed recertification application by June 30, 2024 to:

Utah Community Action--HELP, 850 West 1700 South #4, Salt Lake City, UT 84101

Fax: 801-214-3212; Email: <u>heat@utahca.org</u>

For information in Salt Lake area call 801-359-2444 or toll-free statewide at 1-844-214-3090