

**NOTICE OF PUBLIC HEARING
STATE OF UTAH**

2015 Utah Weatherization Assistance Program

A public hearing will be held Wednesday April 1 2015 at 2:00 p.m. at the Department of Workforce Services Office, 1385 S. State, Salt Lake City, Utah in room 157B for the purpose of receiving comments from the public on the proposed 2015 Weatherization Assistance Program. Copies of the 2015 proposed Weatherization Assistance Program changes from 2014 will also be available for public review and comment on April 1, 2015 at the following offices: Bear River Association of Governments, 170 North Main, Logan; Tri- County Weatherization Office, Freeport Center Building, A-16-D, Clearfield; Salt Lake Community Action Program, 1665 W 2200 S, Salt Lake City; Housing Authority of Utah County, 257 E Center, Provo; Six County Association of Governments, 250 North Main, Richfield; Five County Association of Governments, 1070 West 1600 South, Building B, St. George; Uintah Basin Association of Governments, 330 East 100 South, Roosevelt; Southeastern Utah Association of Local Governments, 375 South Carbon Avenue, Price. A list of proposed changes may also be requested by phone by calling (801) 468-0047 or by mail from Gary L Spangenberg, State of Utah Weatherization Program, 1385 S. State Rm 417, Salt Lake City, Utah, 84115.

Dated March 02, 2015

Gary L. Spangenberg
Weatherization Program Manager

4770 S. 5600 W.
 WEST VALLEY CITY, UTAH 84118
 FED. TAX I.D.# 87-0217663
 801-204-6910

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PROOF OF PUBLICATION

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CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT, LORA REES 324 S STATE ST 5TH FL SALT LAKE CITY UT 84111	9001486562	3/16/2015

ACCOUNT NAME	
DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT	
TELEPHONE	ADORDER# / INVOICE NUMBER
8015264473	0001016930 /
SCHEDULE	
Start 03/15/2015	End 03/15/2015
CUST. REF. NO.	
2015 UT Weatherization	
CAPTION	
NOTICE OF PUBLIC HEARING STATE OF UTAH 2015 Utah Weatherization Assis	
SIZE	
32 Lines	2.00 COLUMN
TIMES	RATE
3	
MISC. CHARGES	AD CHARGES
TOTAL COST	
122.60	

**NOTICE OF PUBLIC HEARING
 STATE OF UTAH
 2015 Utah Weatherization Assistance Program**

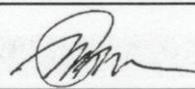
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 Gary L. Spangenberg
 Weatherization Program Manager
 1016930

UPAXLP

AFFIDAVIT OF PUBLICATION

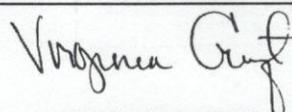
AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **NOTICE OF PUBLIC HEARING STATE OF UTAH 2015 Utah Weatherization Assistance Program** A public hearing will be held Wednesday April 1 2015 at 2:00 p.m. at the Dep FOR **DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 03/15/2015 End 03/15/2015

SIGNATURE 

DATE 3/16/2015

VIRGINIA CRAFT
 NOTARY PUBLIC - STATE OF UTAH
 My Comm. Exp. 01/12/2018
 Commission # 672963


 NOTARY SIGNATURE

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
 PLEASE PAY FROM BILLING STATEMENT



Gary Spangenberg <gspangen@utah.gov>

Public Notice for Weatherization Assistance Program

1 message

support@utahinteractive.org <support@utahinteractive.org>

Tue, Feb 17, 2015 at 7:39 AM

Reply-To: support@utahinteractive.org

To: pmn-4057@listserv.utah.gov

Utah Public Notice

Weatherization Assistance Program

Weatherization Assistance Public Hearing

Notice Date & Time: 4/1/15 2:00 PM

Description/Agenda:

NOTICE OF PUBLIC HEARING

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Dated March 02, 2015

Gary L. Spangenberg
Weatherization Program Manager

Notice of Special Accommodations:

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Gary Spangenberg at 801-468-0047.

Notice of Electronic or telephone participation: